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CONFIRMATION NO. 9802

|                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                                               |                                                                                                                                                                                                                                                                           |                           |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/580,117                                                                                                                                                                                                                                                                                                                            | <b>FILING or 371(c) DATE</b><br>05/19/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>134                                      | <b>GROUP ART UNIT</b><br>1792                 | <b>ATTORNEY DOCKET NO.</b><br>9988.317.00                                                                                                                                                                                                                                 |                           |                                |
| <b>APPLICANTS</b><br>Gang Hyun Lee, Gyeongsangnam-do, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/KR2005/003317 10/06/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 10-2004-008127 10/12/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>01/05/2009 |                                                                                                                   |                                                          |                                               |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/DAVID CORMIER/</u><br>Examiner's Signature                                                                                |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWINGS</b><br>4                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>MCKENNA LONG & ALDRIDGE LLP<br>1900 K STREET, NW<br>WASHINGTON, DC 20006<br>UNITED STATES                                                                                                                                                                                                                                                   |                                                                                                                   |                                                          |                                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Condensing apparatus of dish washer                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                          |                                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |